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## EXHIBIT F

Thomas P. Kelly III, SBN 230699 50 Old Courthouse Square, Suite 609 Santa Rosa, California, 95404-4926 Telephone: 707-545-8700

Facsimile: 707-542-3371 Email: tomkelly@sonic.net

### **GMAC** Mortgage

3451 Hammond Ave P.O. Box 780 Waterloo, IA 50704-0780

07/19/10

HITOSHI INOUE

3735 COFFEY LN

SANTA ROSA

CA 95403

RE:

Account Number

0654401924

Property Address

3735 COFFEY LANE

SANTA ROSA

CA 95403

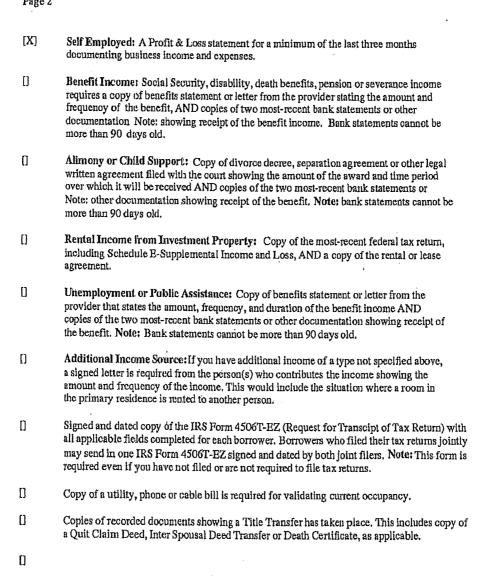
Dear HITOSHI INOUE

In the process of reviewing your request for assistance, we found the documentation you submitted to support your financial hardship is incomplete. In order to allow us to continue to evaluate your request, please provide the documents required below no later than 08/03/10. If we do not receive the required documents by the date indicated, we will consider that you have withdrawn your request for assistance (or if you are in a trial period plan, we will terminate the trial period plan), and we may then resume other means to collect any amount due on the account.

Please note also that we recognize that you may have previously attempted to submit some or all of this required information; however, the documentation we received was either inaccurate, incomplete, unsigned, or is now aged. We appreciate your patience and cooperation in submitting this required documentation.

- Completed and signed financial and hardship affidavit statement. You may obtain a copy of this form on our website or by contacting a representative at our phone number listed below.
- [] Copies of most recent pay stub(s) for.
- Secondary income was disclosed on your financial form, Additional information is required from. We require the same documented proof of income for all secondary sources as you would have provided for the primary.
- [] Other Barned Income: Bonus, commission, fee, housing allowance, tips and/or overtime requires a written statement from the source of the other earned income, verifying the income including the likelihood of continuation.

07/19/10
Account Number: 065440192
Page 2



07/19/10 Account Number: 0654401924 Page 3

To be considered for the Making Home Affordable program all required documentation must be received no later than 7 business days prior to any scheduled foreclosure sale date. We will not refer your account to foreclosure or conduct the foreclosure sale, if already referred, while your account is being reviewed for the Making Home Affordable program and the review will not begin until all required documentation is received. Please return the missing items to the address as listed below or fax to 1-866-709-4744.

If you have any questions or need to discuss these requirements please contact us at 888-714-4622. Hours of operation are Monday through Thursday 7:00 AM - 11:00 PM CT, Friday 7:00 AM - 6:00 PM CT and Saturday 8:00 AM - 12:00 PM CT. You can also call the HOPE hotline number (888-995-HOPE) to seek assistance at no charge from HUD-approved housing counselors and can request assistance in understanding this borrower notice letter by asking for MHA HELP.

Loss Mitigation Department Loan Servicing

4:60

Notice: Federal law requires that we advise you that this notice is from a debt collector attempting to collect on a debt and any information obtained will be used for that purpose,

Notice Regarding Bankruptoy: If you have filed for bankruptey and your case is still active or if you have received an order of discharge, please be advised that this is not an attempt to collect a pre-petition or discharged debt. Any action taken by us is for the sole purpose of protecting our lien interest in your property and is not to recover any amounts from you personally.

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# EXHIBIT G

Thomas P. Kelly III, SBN 230699 50 Old Courthouse Square, Suite 609 Santa Rosa, California, 95404-4926

Hitoshi Inque: Account #: 0854401924 Prepared: 7/20/2010

## Lic engineering Detail Profit and Loss Statement Year (April 19-2010) - to-date (July 19-2010)

	<u>Participation des authoris</u> des les les les les les les les les les l
Income	
LD-Driver Sales LD-XXXX/QCW (Half Down Payment) CO2 Laser Power Supply Sales (Half Down Payment)	8,185 5,600
Total Income	13,785
See attached bank statement for details.	
Expense	
Components Purchase Utility Internet Website Maintenance Telephone Bank Service/Credit Cards Interest	~1,800 130 50 0 30 330 Paid (\$4,000 for principal balance of two credit cards.)
Office Supply/Tools Car Expenses Expense for business use of my home Regal/Professional Fee Advertise	0 230 840 0
Postage/Freight	0
Total Expense	3,410
Net Profit	10,376
*1): See attached two credit cards statements. After this month, credit card interest will become much low.	Anderson and the second
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## Lic engineering Detail Profit and Loss Statement Year (Jan. 1-2010) - to-date (June 5-2010)

Manage passes responses and the second and the seco	A CONTRACTOR OF THE PROPERTY O
Income	
Power Supply Design GRN-1200 LD-Driver Sales LD-XXXX/QCW CO2 Laser Power Supply Sales LD-Driver Sales LD-XXXX/QCW	15,000 7,500 5,600 8,200
Total Income	36,300
Expense	
Components Purchase Utility Internet Website Maintenance Telephone Bank Service/Card Interest Office Supply/Tools Car Expenses Travel Regal/Professional Fee Advertise Postage/Freight	3,700 540 360 860 240 1,480 240 330
Total Expense	9,150
Net Profit	27,150

### H: to sh: Inoue Act : 065 440 1924

## Lic engineering Detail Profit and Loss Statement Year (May 2-2010) - to-date (July 2-2010) Rev1.1

Income	
LD-Driver Sales LD-XXXX/QCW (Half Down Payment) CO2 Laser Power Supply Sales (Half Down Payment)	8,185 5,600
Total Income	13,785
See attached bank statement for details.	
Expense	
Components Purchase	~1,500
Utility Internet	130 60
Website Maintenance	0
Telephone	30
Bank Service/Credit Cards Interest	330   (Paid \$4,000 for   principal balance of   two credit cards, )
Office Supply/Tools	0
Car Expenses	230
Expense for business use of my home	840
Regal/Professional Fee Advertise	<b>0</b>
Postage/Freight	0
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Total Expense	3,110
Net Profit	10,675
*1): See attached two credit cards statements. After this	
month, credit card interest will become much low. This is	
all credit cards   have.	
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12-12020-mg Doc 2274-9 Filed 11/27/12 Entered 11/27/12 09:19:21 Exhibit H (2 of 2) Pg 9 of 53

# EXHIBIT H

Thomas P. Kelly III, SBN 230699 50 Old Courthouse Square, Suite 609 Santa Rosa, California, 95404-4926

### **GMAC** Mortgage

3451 Hammond Ave P.O. Box 780 Waterloo, IA 50704-0780

07/30/10

HITOSHI INOUE

3735 COFFEY LN

SANTA ROSA

CA 95403

RE:

Account Number

0654401924

Property Address

3735 COFFEY LANE

SANTA ROSA

CA 95403

Dear HITOSHI INOUE

In connection with your request for a loan modification, we regret to inform you that your request has been denied for the following reason(s):

- [] The financial information provided shows you have insufficient income to support your request. We recommend you consider selling your property. If the value of your property has declined and would not result in a full payoff of the mortgage please contact our office when an offer is received so we can review for a possible short sale.
- [] The financial information provided shows that your income is sufficient to cover your existing mortgage obligation; therefore, we are unable to modify your existing obligation.
- [] While you do not have sufficient income to support all of your monthly expenses, some of your expenses could be reduced. We recommend you contact your other creditors to lower their monthly payments before workout solutions can be considered on your mortgage.
- [] We previously requested additional information from you which has not been received; therefore, we are unable to continue our review for workout solutions.
- [] We service your loan on behalf of an investor or group of investors that has not given us authority to modify your loan under the program requested.

07/30/10 Account Number 0654401924 Page Three

Notice Regarding Bankruptcy: If you have filed for bankruptcy and your case is still active or if you have received an order of discharge, please be advised that this is not an attempt to collect a pre-petition or discharged debt. Any action taken by GMAC Mortgage, LLC is for the sole purpose of protecting our lien interest in your property and is not to recover any amounts from you personally.

Disclosure of the Use of Information Obtained From an Outside Source

Our credit decision was based in whole or in part on information obtained in a report from the consumer reporting agency listed below. You have a right under the Fair Credit Reporting Act to know the information contained in your credit file at the consumer reporting agency. The reporting agency played no part in our decision and is unable to supply specific reasons why we have denied credit to you. You also have a right to a free copy of your report from the reporting agency, if you request it no later than 60 days after you receive this notice. In addition, if you find that any information contained in the report you receive is inaccurate or incomplete, you have the right to dispute the matter with the reporting agency.

Name: Equifax Information Services, LLC Address: P.O. Box 740241, Atlanta, GA 30374-0241 Telephone number: 800-685-1111 www.equifax.com

If you have any questions regarding this notice, you should contact:

Creditor's name: GMAC Mortgage, LLC Creditor's address: PO Box 780 Waterloo IA 50704-0780 Creditor's telephone number: 800-766-4622

Notice: The federal Equal Credit Opportunity Act prohibits creditors from discriminating against credit applicants on the basis of race, color, religion, national origin, sex, marital status, age (provided the applicant has the capacity to enter into a binding contract); because all or part of the applicant's income derives from any public assistance program; or because the applicant has in good faith exercised any right under the Consumer Credit Protection Act. The federal agency that administers compliance with this law concerning this creditor is Federal Trade Commission, Equal Credit Opportunity, Washington, DC 20580.

5:25

07/30/10 Account Number 0654401924 Page Two

The payment we received does not represent the correct amount as specified in the agreement.
The required payment was not received by the payment due date as specified in the agreement.
[] We have not received the properly signed and executed agreement.
You did not meet the requirement(s) for the Home Affordable Unemployment Program.
[] We have been unable to clear/resolve outstanding title issues in order to meet recording requirements.

[X] HAMP Program denied due to insufficient income,

[]

At times like these we feel it is important for you to seek financial advice from a trusted source experienced with situations like yours. Therefore, we recommend you call 1.800.CALL.FHA to find a HUD-Certified housing counseling agency to discuss your needs. You can also call the HOPE hotline number (888-995-HOPE) to seek assistance at no charge from HUD-approved housing counselors and can request assistance in understanding this borrower notice letter by asking for MHA HELP.

We will continue to work with you to explore other options that may be available for your circumstances. If you have any questions regarding the above decision, please contact our office at 888-714-4622, between the hours of 7:00 a.m. and 9:00 p.m. Monday through Thursday Central Standard time, 7:00 a.m. to 6:00 p.m. Central Standard time Friday, and 8:00 a.m. to 12:00 p.m. Central Standard time on Saturday.

Loss Mitigation Department Loan Servicing

Residents of North Carolina:If you believe the loss mitigation request has been wrongly denied, you may file a complaint with the North Carolina Office of the Commissioner of Banks, website, www.nccob.gov.

Notice: Federal law requires that we advise you that this notice is from a debt collector attempting to collect on a debt and any information obtained will be used for that purpose.

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# EXHIBIT I

Thomas P. Kelly III, SBN 230699 50 Old Courthouse Square, Suite 609 Santa Rosa, California, 95404-4926

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Page 1 of 2

RECORDING REQUESTED BY ETS Services, LLC

AND WHEN RECORDED MAIL TO: ETS Services, LLC 2255 North Ontario Street, Suite 400 Burbank, California 91504-3120

T.S. No. GM-248260-C Loan No. 0654401924



SPL EXPRESS INC 08/20/2010 08:45 NTTS RECORDING FEE: \$16.00 PAID 2010069754

OFFICIAL RECORDS OF SONOMA COUNTY JANICE ATKINSON

2 PGS



NOTICE OF TRUSTEE'S SALE 33-80138339

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 4/19/2003. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state, will be held by the duly appointed trustee. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to satisfy the obligation secured by said Deed of Trust. The undersigned Trustee disclaims any liability for any incorrectness of the property address or other common designation, if any, shown herein.

#### TRUSTOR:HITOSHI INOUE

Recorded 5/7/2003 as Instrument No. 2003092480 in Book, page of Official Records in the office of the Recorder of Sonoma County, California, Date of Sale:9/13/2010 at 10:00 AM

Place of Sale: In the Plaza at Fremont Park located at 860 Fifth Street, Santa Rosa, CA 95401

Property Address is purported to be:

3735 COFFEY LANE SANTA ROSA, CA 95403

APN #: 058-032-016

The total amount secured by said instrument as of the time of initial publication of this notice is \$244,172.00, which includes the total amount of the unpaid balance (including accrued and unpaid interest) and reasonable estimated costs, expenses, and advances at the time of initial publication of this notice.

Pursuant to California Civil Code §2923.54 the undersigned, on behalf of the beneficiary, loan servicer or authorized agent, declares as follows:

- [ 1 ] The mortgage loan servicer has obtained from the commissioner a final or temporary order of exemption pursuant to Section 2923.53 that is current and valid on the date the notice of sale is filed;
- [ 2 ] The timeframe for giving notice of sale specified in subdivision (a) of Section 2923.52 does not apply pursuant to Section 2923.52 or 2923.55.

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Page 2 of 2

T.S. No. GM-248260-C Loan No. 065/4401924

Date: 8/19/2010

ETS Services, LLC 2255 North Ontario Street, Suite 400 Burbank, California 91504-3120 Sale Line: 714-730-2727

Omar Solorzano TRUSTEE SALE OFFICER

12-12020-mg Doc 2274-9 Filed 11/27/12 Entered 11/27/12 09:19:21 Exhibit H (2 of 2) Pg 16 of 53

## EXHIBIT J

Thomas P. Kelly III, SBN 230699 50 Old Courthouse Square, Suite 609 Santa Rosa, California, 95404-4926

FAX COVER SHEET (This page should be returned to us with your completed financial analysis form) \* \*PLEASE INCLUDE THE ACCOUNT NUMBER ON EVERY PAGE OF YOUR RETURNED PACKAGE\*\*

	To: Loss Miligation From: Hiteshi	Inoue	Account Number(s) 0654401924	1
Ì	Fax to: 1-866-709-4744	<u></u>	or muil to: Loss Mitigation	
			233 Gibraltar Road Suite 600	
			Horsham PA 19044	

All of the following information must be completed and returned to determine eligibility:

- Financial Analysis Form (Enclosed)
- A copy of the most recently filed sinned federal income tax return, including all schedules and forms, for each borrower
- A signed and dated copy of IRS Form 4506T-EZ (Request for Transcript of Tax Return) with all applicable fields completed for each borrower - (Borrowers who filed their tex returns jointly may send in one IRS Form 4586/I-EZ signed and dated by both the Joint filers.) (Enclosed)
- Documentation to verify all of the income of each borrower. Please see the chart below for the type of documentation required for each type of income.
- Documentation to verify expenses for Homeowners or Condominium Association Dues for condominiums and Co Ops. Please see the chart below.

Alexander of the State of the S	the particular production of the second contraction of the second cont
For each horrower who is paid by an employer:	11 Copy of the two most-recent pay stubs from your employer including rear-to-date information. Pay stubs or other documentation that shows year-to-date income must be submitted. Pay stubs cannot be more than 90 days old. If hired within the fiscal year of 2009, please include your employment start date.
Other earned income (c.g. bonus, commission, fee, irousing allowance, tips, under overtime)	Copy of third party documentation describing the nature of the income (e.g. an employment contract and/or printents documenting tip income)
For each horrower who is self- amployed:	Copy of the most recent quarterly or year-to-date profit and loss statement
For each borrower who has benefit income such as Social	Copy of benefits statement or letter from the provider that states the amount and frequency of the benefit,  AND
Security, disability, death benefits, or pension:	Copies of the two must-recent bank statements or other documentation showing receipt of benefit income.  Bank statements cannot be over 90 days old.
For each honover who has income such as anemployment or public assistance:	Copy of benefits statement or letter from the provider that states the amount, frequency, and duration of the benefit. Such benefit must continue for at least 9 months to be considered qualifying income.  Copies of the two most-recent bank statements or other documentation showing receipt of benefit income.  Bank statements cannot be over 90 days old.
l'or each borrower who is relying on alimony or child aupport as qualifying income:	Copy of divorce decine, separation agreement, or other legal written agreement filed with the court that show the amount of the award and period of time over which it will be received, AND  Copies of the two most-recent bank statements or other documentation showing receipt of allmony or child proport. Bank statements cannot be over 00 days old.
For each horrower who has rentel income from an investment property:	1.1 Copy of the most-recent federal tax return with all schodules, including Schedule E-Supplemental income and Lass.  If the subject property, as which the modification is being requested. Is not your primary residence, plosse include the following:  (2) Copy of the current least speciment for this property
for each homowor who lim income not specified above:	Signed letter from the person(s) that contributes the income showing the amount and frequency of the income. This would include situations where the borrower rents a room of his or her primary residence to another person.

Made and Living		erate days in the	is it is a second in the second	. e.	happy of a large of the state of	Contains the second
l'or borrower(s) whose	Ti-	A letter or hilling s	tatement from t	he Homeowners or	Condominium Assoc	lation or Co Op showing the
property requires		amount and freque	ncy of ducs.			•
Hameowners or						
Condominium Dues:						

If you want to sell this property, please also include:

- Depy of the listing agreement
  Copy of the sales contract, if available
- (J. Copy of the estimated Settlement Statement (HUD1), If available (1) Signed Third Party Authorization Form

FINANCIAL ANALYSIS FORM	. Acenu	at Nombe	0654401924		
BURROWER			80W1R3		
Borrower's Name HITOSHI INQUEE	Co-Borrower's Nama	migrati Pelini I perianteni.			
Social Security Number 8173   Date of Dinh Feb. 14, 1951	Social Security Number		Date of Hirth		
Home Phone Number Will Area Code 3905	Home Phone Number With Ar	es Code			
Cell or Work Number Will Aces Code (707) 575 8821	Cell or Work Number With A	rea Codo			
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Have you received an offer on the property? If Yes :   No Date of offer Amount of Offer \$	Counselor's Phono Number Counselor's Email:				
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The following information is requested by the folderal government in order so mor not required to fore lab the information, that are encouraged to also so. The is afourablen, or on whether you choose to forelish it. If you furnish the information, for an whether you choose to forelish it. If you furnish the information if you do not furnish ethnicity, nec, or sox, the lender or servicer is law made this request for a loan modification in person. If you do not wish to f	itor compliance with federal sta w provides that a tender or se tion, please provide both ethnic regulard to note the information	tutus that pro rviver sony n by and suce, on the basis	hibit discrimination in housing. You are of discriminate either on the basis of this For tave, you may clicek mare than one of visual observation or sumame if you		
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		employed or a 1099 wage earner	only.
BORROWER'S NAME HIT	OSHI MOUTE	Account Number	0654401924
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business, we require a Profit and I	Loss Form for each business. The	example document may be used to	supply the required
information.			
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	perwork Reduction Act Notice, see page 2.	Cat. No. 841868	Form 45087-EZ (10-20(19)					

#### PACKYOWIE DOZINENIWAZI PASTEALYESI

#### Account Number

- in making this request for consideration to review my loan terms I/We certify under penalty of perfury:

  That all of the information in this document is truthful and the event(s) identified is/are the reason that I/we need to request a modification of the terms of my/our mongage loan, shon sale or deed-in-lieu of forcolosure.
- I/we understand that the Servicer, the U.S. Department of the Treasury, or its agents may investigate the eccuracy of my/our statements and/or may require me/us to provide supporting documentation. I/we also understand that knowingly submitting fake. Information may violate Federal law.

live understand the Servicer will pull a current credit report on all horrowers obligated on the Note.

I/wo understand that if I/we have intentionally defaulted on my/our existing mortgage, engaged in fraud or misropresented any fact(s) in connection with this document, the Servicer may cancel any Agreement under Making Home Affordable and may pursue forcolosure on my/our

I/we understand any fee to validate the value of the property will be assessed to the account.

I/we have not received a condemnation notice: and there has been no change in the ownership of the Property since I/we signed the documents for the martyage that I/wo want to modify,

I/we cortify that I/we will obtain credit counseling if it is determined that my/our financial hardship is related to excessive debt. For purposes of the Making Home Affordable program, "excessive debt" means that my/our debt-to-income ration after the modification would be greater than or equal to \$5%.

I/we am willing to provide all requested documents and to respond to all Servicer questions in a timely manner.

I/we understand that the Servicer will use the information in this document to evaluate my/our eligibility for a loan modification or short sale or tlend-in-lieu of forcelosure, but the Servicer is not obligated to offer triedus nealetance based solely on the atatoments in this document.

I/we agree that any prior waiver as to payment of escrow items in connection with my/our from has been revoked.

My/Our property is namer occupied: I/wo intend to reside in this property for the next twelve months.

- I/we agree to the establishment of an excrew account and the payment of excrew items if an exercise account never existed on the lean.
- 12 I/wo understand that the Servicer will collect and record personal information, including, but not limited to, my/our name, address, telephone number, social accurrity number, credit score, income, payment history, government monitoring information, and information about account halances and activity. If we understand and consent to the disclosure of my/our personal information and the terms of any Making Home Affordable Agreement by Servicer to (a) the U.S. Department of the Treasury, (b) Passite Mue and Freddle Mae in connection with their responsibilities under the Homeowner Affordability and Stability Plan; (c) any investor, leaver, guaranter or servicer that uwas, inspress, quarantess of services my/our first lien or subordinate lien (if applicable) mortgage lean(s); (d) companies that perform support services in conjunction with Making Home Affordable; and (e) any HUD certified liqueling courselor.

13 I/we agree that to be considered for the Making Home Affordable program all required documentation must be received no later than 7 business days prior to the scheduled foreologure sale date. If the property is in the state of Florida, a complete package must be received 30 husiness days

prior to the scheduled forcelosure sale date.

14 I/we understand the Servicer will not refor the account to foreclosure or conduct the foreclosure sale if already reforred, while it is being reviewed for the Making Home Affordable program unless required by your investor. The review will not begin until all required documentation is received.

My/Our properly is not owner occupied. Bondwor Signaturo Strane 8/26/20/0

Co-Borrower Signature

Date



Please be aware we will not be able to process your request until all parts of the application have been completed and all supporting documentation has been supplied.

If you have questions about this document or the modification process, please call us at the phone number listed on your manify account statement. If you need further counseling, you can call the Homeowner's HOPETM Hoffing at 1-884-995-HOPE (4673). The Hoffing can help with questions about the program and offers free HUD-cortified counseling services in English and S anish.



#### **NOTICE TO BORROWERS**

Be advised that you are signing the following documents under pensity of parjury. Any misstatement of material fact made in the correlation of these documents including but not similed to missistement regarding your occupancy in your home, hardning of regarding your occupancy in your home, hardning of regardings, and/or income will subject you to potential criminal towarding from and prosecution for the following crimes: perjury, false statements, may froud, and while fraud. The information contained in these documents is subject to examination and verification. Any potential misrapresentation will be referred to the

appropriate law unforcement authority for investigation and prosecution.
By signing the enclosed documents you carlify, represent and agree that:
"Under panelty of perjury, all documents and information i have provided to Lender in connection with this Agreement, including the documents and information regarding my eligibility for the program, are true and correct."

If you are awarn of freud, weeke, abuse, mismanagement or misrepresentations affiliated with the Troubled Asset Relief Program, please contact the SiGTARP Hutline by ustling 1-877-810-2009 (toll-free), 202-622-4859 (fex), or www.siglerp.gov. Mail can be sent to Hotline Office of the Special Inspector General for Troubled Asset Relief Program, 1801 L St, NW, Washington, CC 20220.





#### CONSULTANT AGREEMENT

This agreement made this August 25th 2010 by and hetween Hitoshi Inoue, (hetginafter referred to as "Consultant") and Technical-Link North America. With its principle place of business located 2756 N. Orean Valley Pkwy Suite 209 Henderson, NY 89014 (hereinofter referred to as "Technical-Link")

Whereas, Technical-Link participates in the business of assigning consultants to perform services on a temporary basis to third-party businesses (hereinafter referred to collectively as "Clients" or individually as "Client");

Whereas, Consultant desires to be assigned on a temporary basis by Technical-Link with one or more of these clients, now, therefore in consideration of the mutual covenants contained herein, the parties agree to the following:

- 1. Consultant agrees to submit a completed and signed Technical-Link time after each week approved and signed by an Authorized Client representative. Consultant agrees to report all hours worked, including all overtime hours and agrees not to work overtime unless the Client has authorized it. A Technical-Link representative will provide all Consultants with the correct procedures and instructions for the submission of timesheet and the reporting of hours. Consultant agrees that water cannot be paid until a correctly signed timesheet has been provided to Technical-Link.
- If Contailant falls to work on any day or any part thereof, for any reason whatsoever, he/she will not be entitled to any compensation for the time not worked.
- 3. Consultant shall provide Technical-Link fiva (5) days notice of Intent to terminate any temporary assignment with Technical-Link. Consultant understands that the length of any assignment maybe terminated at will by the Client. Accordingly, no advanced notice of termination of an assignment from the Client or from Technical-Link is required. It should be remembered that subject to the aforamentioned notice provisions pullcable to the Consultant, employment is girth intimal consent of the Consultant and Technical-Link. Consequently, either Consultant or Technical-Link may terminate the employment relationship at will, at any time, with or without cause or advance notice.
- 4. Consultant understands that he/she shall be an independent contractor of Technical-Link while on any assignment and shall be responsible to advice Technical-Link of any problems, complaints, legal fastes, or quastions that Consultant has concerning his/her employment, status or work treatment while on any such assignment. The Consultant shall remain a Consultant of Technical-Link at all times and anknowledges and agrees that he/she is not an employee of any Client and is not emitted to any Client benefits, guarantees or other rights of Client's employees (whether expressly granted or arising by operation of law), including, but not limited to, group fasternee, liability insurance, disability insurance, sick leave or other leave, paid vacations, stock options or other ownership or bonus plums, retirement plans, premium overfinte pay, or health plans. Consultant expressly waives any rights, claim, or emittement to Client benefits.
- Consultant agrees to report immediately to Technical-Link any excident or injury that Consultant incurs while engaged in
  the Client's business or on the Client's property.
- 6.—For a puried of six-(6) months following termination of his/her less Fechnical Link avalgament with the Citient, Generalized in the Consultant in the Con
- 7. Technical-Link has the exclusive responsibility and authority to negotiate with Clients regarding the rate at which services are to be performed. Consultant understands that pay rates involve sensitive and confidential information. Accordingly, Consultant hereby speed not to divulge his/ner payment rate to or discuss any other related payment rates with any Client, employee, manager, other Consultant, or third party.
- This agreement constitutes the entire agreement between Technical-Link and Consultant with respect to the subject
  matter therefore. All prior agreements, representations, statements, negotiations and undertakings are supersented belongs.

The agreement may be altered, varied, revised, amended or otherwise modified only in writing signed by both Technical-Link and the Consultant. This agreement shall be governed and constructed in accordance with the laws of the Commonwealth of Nevada.

- 9. Consultant agrees that he/she shall hold in strictest confidence and not disclose to any third parties confidential information acquired concerning Technical-Link or Client(e) of Technical-Link which shall include without limitation, information retailing to research, development, trade secrets or business affairs, but shall not include information known prior to this Agreement or readily ascertainable by a person of ordinary skill in the assigned area of technical expension. Client shall have acle confession as works made-fur-hire of all inventions, materials, and ideas embodied therein resulting from the services of the Consultant. Furthermore, Consultant shall not divulge or utilize confidential or proprietary involvedge getical from any third party during the course of his/har assignment without the third party's written consent. Technical-Link assumes no responsibility for the use or disclosure of Client's confidential or proprietary information. Consultant will be personally and individually liable for any violation of this paragraph.
  Consultant agrees to sign appropriate agreements with Technical-Link and Client(s) consistent with the contents of this paragraph.
- 10. Pursuant to the Immigration Reform and Control Act of 1986, Consultant is required to verify authorization to work in the United States. Consultant agrees to complete all required forms (i.e. 1-9) and furnish all required verification documents to Technical-Link within five business days of the Consultant's start date.
- If any of the terms or conditions of this Agreement shall be found illegal and/or unanforceable, then, notwithstanding
  that determination, the remainder of this Agreement shall remain in full force and effect and such illegal and/or
  unenforceable terms and conditions shall be deemed stricken.
- 12. Consultant understands that and agrees that Technical-Link does not offer or provide health, dental or life insurance to Consultant.
- Compensation, Consultant shall be paid at the rate of \$65.00 per hour for all services rendered. The Consultant shall be paid at the rate of \$97.50 per hour for all oversime services rendered.
- 14. Taxis. The relationship by and between the Consultant and Technical-Link shall be that of an Employee / Employer. Technical-Link shall be solely responsible for withholding Consultants state and federal income, disability, and social security taxes, as applicable.

This posignment is at: Cliant Company Name: Qualcomm Incorporated

Address; 2531 Junction Avé. San Jose (A. 95131 Phone 408-546-2500

Client Manager: Evenni Goussy Position: Embedded Software Engineer

Start Date: August 30th 2010 Normal Hours of Work: TBA

Consultant, By signing below Significs that Consultant has read this Agreement, understands its provisions, and feely and

voluntarily agrees to the terms as stated herein.

CONSULTANT SIONATURE

TECHNICAL-LINK SIGNATURE

LILIODAL HORDE

PRINTED NAME TITLE

PRINTED NAME

TITLE

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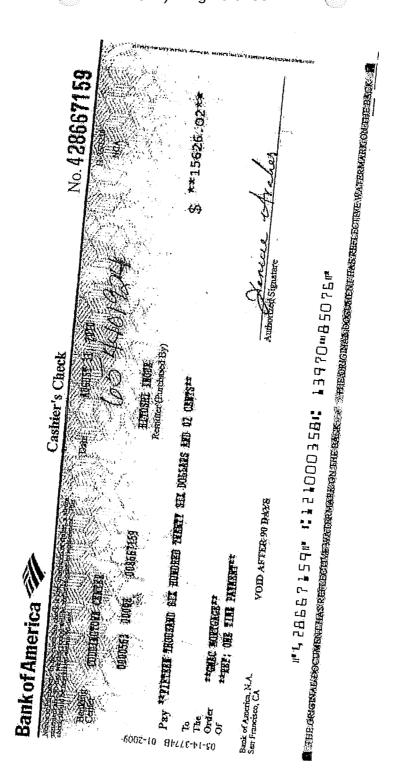
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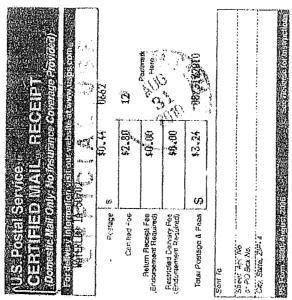
Testinical-Link North America is an Equal Opportunity Employer. Technical-Link North America does not discriminate on the basis of race, color, religion, sea, mational origin, aga, disability or any other characteristic protected by applicable state or federal civil rights faw.

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## EXHIBIT K

Thomas P. Kelly III, SBN 230699 50 Old Courthouse Square, Suite 609 Santa Rosa, California, 95404-4926





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# EXHIBIT L

Thomas P. Kelly III, SBN 230699 50 Old Courthouse Square, Suite 609 Santa Rosa, California, 95404-4926

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# EXHIBIT M

Thomas P. Kelly III, SBN 230699 50 Old Courthouse Square, Suite 609 Santa Rosa, California, 95404-4926

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### **GMAC** mortgage

3451 Hammond Ave P.O. Box 780 Waterloo, IA 50704-0780

09/01/10

HITOSHI INOUE

3735 COFFEY LN

SANTA ROSA

CA 95403

RE:

Account Number

0654401924

Property Address

3735 COFFEY LANE

SANTA ROSA

CA 95403

Dear HITOSHI INOUE

Thank you for your inquiry regarding your account. We are currently processing your request and will respond in writing within 20 business days.

We apologize for any inconvenience this may cause. If you have any further questions, please contact Customer Care at 800-766-4622.

Customer Care Loan Servicing

2:21

12-12020-mg Doc 2274-9 Filed 11/27/12 Entered 11/27/12 09:19:21 Exhibit H (2 of 2) Pg 32 of 53

# EXHIBIT N

Thomas P. Kelly III, SBN 230699 50 Old Courthouse Square, Suite 609 Santa Rosa, California, 95404-4926

### **GMAC** Mortgage

3451 Hammond Ave P.O. Box 780 Waterloo, IA 50704-0780

09/08/10

HITOSHI INOUE

3735 COFFEY LN

SANTA ROSA

CA 95403

Æ

Account Number

0634401924

Property Address

3735 COFFEY LANE

SANTA ROSA

CA 95403

Dear HITOSHI INOUE

### PLEASE BE ADVISED THAT THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Enclosed please find cashier's check number 428667159 in amount of \$15626.02. These funds do not represent the full amount due to reinstate your account at this time.

Your account has been transferred to our attorney to begin foreclosure proceedings. Additional fees and costs have incurred. If it is your intent to reinstate your account in full, please contact the attorney below for the reinstatement amounts. Only the correct amount in the form of certified funds will be acceptable.

EXECUTIVE TRUSTEE SERVICES, LLC 1100 Virgina Drive (190-FTW-D40) Fort Washington PA 19034 800-665-3932

If you cannot afford to reinstate your mortgage, there may be alternatives available to help you avoid foreclosure. Contact the Loss Mitigation Department at GMAC Mortgage, LLC immediately at 800-850-4622 to discuss these options.

Foreclosure Department Loan Servicing

7:53

12-12020-mg Doc 2274-9 Filed 11/27/12 Entered 11/27/12 09:19:21 Exhibit H (2 of 2) Pg 34 of 53

# EXHIBIT O

Thomas P. Kelly III, SBN 230699 50 Old Courthouse Square, Suite 609 Santa Rosa, California, 95404-4926

### THREE DAY NOTICE TO QUIT (Code of Civil Procedure Section 1161a(b)(3))

TO: HITOSHI INOUE, and all Tenants, Subtenants, and Occupants in Possession:

ADDRESS: 3735 Coffey Lane, Santa Rosa, California 95403, Sonoma County

YOU AND EACH OF YOU ARE HEREBY NOTIFIED that within three (3) days after service of this notice upon you, you are required to quit and deliver up the possession of the real property you occupy at the address shown above to Zyromski Konicek LLP, 645 Fourth Street, Suite 200, Santa Rosa, CA 95404, (707) 542-1393.

This notice is being given to you under the provisions of Code of Civil Procedure section 1161a(b)(3) in that the property mentioned has been duly sold in accordance with Civil Code section 2924 et seq. under a power of sale contained in a deed of trust executed by you or a person under whom you claim the right to possession of the property and the title under such sale has been duly perfected. A copy of the Trustee's Deed Upon Sale recorded September 21, 2010 is attached.

In the event that you have not vacated and relinquished possession of the property within three (3) days after service of this notice upon you, you will be subject to court proceedings in unlawful detainer for your eviction and for damages, costs, and other relief as allowed by law.

DATED: September 21, 2010

Brian Burke, Agent for MED & G GROUP, LP

12-12020-mg Doc 2274-9 Filed 11/27/12 Entered 11/27/12 09:19:21 Exhibit H (2 of 2) Pg 36 of 53

## EXHIBIT P

Thomas P. Kelly III, SBN 230699 50 Old Courthouse Square, Suite 609 Santa Rosa, California, 95404-4926

### DRY CREEK

September 13, 2010

Resident 3735 Coffey Ln Santa Rosa, CA 95403

Dear Resident,

I am a property manager hired by MED&G Group, LP, the purchaser of this property at a foreclosure sale on 9/13/2010. Please call me to make arrangements regarding your occupancy.

I may be able to offer you cash if you move out quickly or provide assistance in your efforts to relocate.

If you are a tenant, please do not make any further rent payments to your landlord, until you contact me.

I would like to work directly with you to resolve this matter privately, before the owner begins eviction proceedings. If they begin eviction proceedings it is unfortunately out of my control, so please call me today so that we can work together.

I look forward to hearing from you.

Sincerely,

Jim Cates

Property Manager (707) 695-9550

12-12020-mg Doc 2274-9 Filed 11/27/12 Entered 11/27/12 09:19:21 Exhibit H (2 of 2) Pg 38 of 53

# EXHIBIT Q

Thomas P. Kelly III, SBN 230699 50 Old Courthouse Square, Suite 609 Santa Rosa, California, 95404-4926

Page 1 of 5

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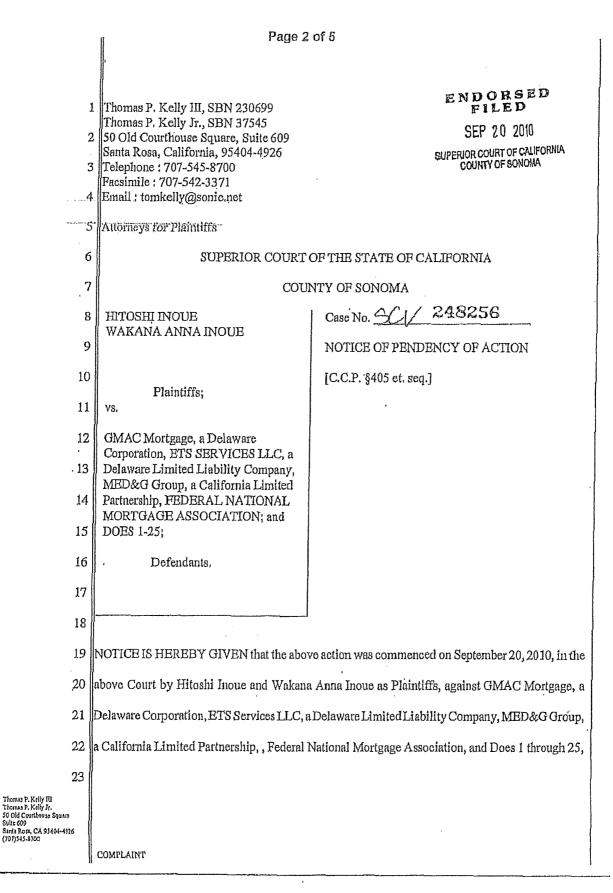
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Document Title(s)

NOTICE OF PENDENCY OF ACTION



#### Page 3 of 5

inclusive, Defendants, in the action now pending in the above entitled Court, 2 The above entitled action alleges a real property claim affecting certain real property in Sonoma County, California commonly known as 3735 Coffey Lane, Santa Rosa, California, 95403-1616 also bearing Assessor's Parcel Number 058-032-016-000 and bearing the following legal 5 description: б PARCEL ONE: COMMENCING AT THE NORTHEAST CORNER OF C.A. LAWSON AS RECORDED IN BOOK 1129 OF OFFICIAL RECORDS, PAGE 283, SONOMA COUNTY RECORDS AND IN THE CENTER OF COFFEY LANE; THENCE ALONG SAID CENTER SOUTH 1 DEG. 03' 40" EAST, 393.22 FEET TO THE TRUE POINT OF BEGINNING SOUTH 89 DEG. 32'20" WEST, 20,00 FEET T A .5" IRON PIPE; THENCE CONTINUING SOUTH 89 DEG. 32' 20" WEST, 203.99 FEET TO A .5" IRON PIPE; THENCE SOUTH 1 DEG. 03' 40" EAST,  $\|117.00$  FEET TO A 1" X.2" HUB; THENCE CONTINUING SOUTH 1 DEG. 03' 40" EAST, 10.00 FEET; THENCE NORTH 89 DEG. 32' 20" EAST, 203,99 FEET TO A POINT, FROM WHICH POINT A ..5" IRON PIPE BEARS NORTH 1 DEG. 03'40" WEST 1 0.00 FEET; THENCE CONTINUING NORTH 89 DEG. 32' 20" EAST, 20.00 FEET TO THE CENTER OF COFFEY ||LANE; THENCE ALONG SAID CENTER NORTH 1 DEG. 03'40" WEST, 127,00 FEET TO THE POINT OF BEGINNING, SAVINGS AND EXCEPTING THEREFROM THAT PORTION DESCRIBED IN THE DEED TO THE CITY OF SANTA ROSA, A MUNICIPAL CORPORATION RECORDED SEPTEMBER 27, 1989 UNDER DOCUMENT NO, 89092235, SONOMA COUNTY RECORDS, PARCEL TWO: BEGINNING AT THE SOUTHEAST CORNER OF THE LANDS OF WELLS FARGOBANK AS TRUSTEE U/A AS CONTAINED IN THE DEED DATED OCTOBER 7, 1966, RECORDED OCTOBER 19, 1966 UNDER RECORDER'S SERIAL NO. K 15968, SONOMA COUNTY RECORDS; THENCE S 1 DEG. 03' 40" EAST ALONG THE CENTER OF COFFEY LANE 18 FEET; THENCE S. 89 DEG. 32' 20" WEST AND PARALLEL WITH THE SOUTH LINE OF THE AND OF WELLS FARGO BANK, ETC. 223,99 FEET; THENCE N, 1 DEG. 03' 40" WEST 16 FEET TO THE SOUTHWEST CORNER OF THE LANDS OF WELLS FARGO BANK; THENCE N. 89 DEG, 32' 23" EAST ALONG THE SOUTH LINE OF THE LANDS OF WELLS FARGO BANK 223,99 FEET TO THE POINT OF BEGINNING . 17 18 Date: STITUTER 20, 2010 19 Thomas P. Kelly III 20 Attorney for Plaintiff 21 \\Tomspc\c\ClientFiles\zz TPK3\9-19-10 Lis Pendens.wpd 22 23

Page 2 of 2

COMPLAINT

Thomas P. Kelly III Thomas P. Kelly Ir. 50 Old Courthous Squire Sama Rosa, CA 95404-4926

### Page 4 of 5

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1	PRO	OOF OF SERVICE
2	I am a citizen of the United States and employed in the County of Sonoma, California. I am	
3	over the age of eighteen years and not a party to the within cause; my business address is 50 Old Court House Square, Suite 609 Santa Rosa, California 95404. On September 20, 2010, I served the	
4	following:  Notice of Pendency of Action	on
,5	on the interested parties in said cause, by placing a true copy thereof enclosed in a sealed envelope addressed as follows:	
.6		
7	GMAC Mortgage c/o CT Corporation System	Eric H. Holder, Jr. Attorney General of the United States
8	818 West Seventh Street	U.S. Department of Justice
9	Los Angeles, California 90017	950 Pennsylvania Avenue, N.W. Washington, District of Columbia 20530-0001
10	GMAC Mortgage	Federal National Mortgage Association
11	Service	c/o Melinda L. Haag
12	Suite 100	United States Attorney 450 Golden Gate Avenue
13	95833	P.O. Box 36055 San Francisco, California
14	GMAC Mortgage	94102
15		Michael J. Williams Chief Executive Officer
	Minneapolis, Minnesota 55423	Federal National Mortgage Association 3900 Wisconsin Avenue N.W.
17	ETS Services, LLC	Washington, District of Columbia 20016
18	2255 North Ontario Street Suite 400	Federal National Mortgage Association
	Burbank, California	3900 Wisconsin Avenue N.W. Washington, District of Columbia
		20016 ·
20	ETS Services, LLC c/o CSC - Lawyers Incorporating	MED&G LP
21	Service	c/o Chris Peterson 1160 North Dutton Avenue
22	Suite 100	Sulte 240 Santa Rosa, California
23		95401
24	VV /DV/CEDTIETET MAIT DETIIDNID	POPIDE DECLIPETED OCD \$1012(a)) In a hou
25	XX_ (BY CERTIFIED MAIL, RETURN RECEIPT REQUESTED - CCP §1013(a)) In a box designated for collection of mail, following ordinary business practices, at my business address;	
26	1. I am familiar with this business' practice for collection and processing of	
27	correspondence for mailing with the United States Postal Service; 2. That this correspondence will be deposited with the United States Postal Service on the above date, in the ordinary course of business.	
28	(BY OVERNIGHT MAIL SERVICE) I caused each such envelope to be delivered by overnight mail service to the addressee(s) noted above.	
		-1-

### Page 5 of 5

	Page 5 of 5		
,			
1	(PERSONAL SERVICE) I caused each such envelope to be delivered by hand to the addressee(s) noted above.		
2	(FACSIMILE CCP §1013(e)) I caused the said document to be transmitted by Facsimile machine to the number(s) indicated after the address(es) noted above. The document transmission		
3 4 .	machine to the number(s) indicated after the address(es) noted above. The document transmission was reported as complete without error.		
5	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that this declaration was executed on September 20, 2010 at Santa Rosa,		
6	California:		
7	Gila/I Deny ray		
8	JULIE A. HØMPHREYS		
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12-12020-mg Doc 2274-9 Filed 11/27/12 Entered 11/27/12 09:19:21 Exhibit H (2 of 2) Pg 44 of 53

### EXHIBIT R

Thomas P. Kelly III, SBN 230699 50 Old Courthouse Square, Suite 609 Santa Rosa, California, 95404-4926



P.O. BOX 2739 GRAND RAPIDS, MI 49501-2739

1-800-527-3907 FAX 1-877-452-3957

September 21, 2010

Dear Mr. Hitoshi Inoue:

I visited your home yesterday with the only intention of taking several exterior photos to support a new Home Owners insurance policy issued to a new owner of the property. In my effort to explain my presence and purpose, I intended to rap the side of the house with my knuckle, instead opening my hand and slapping the siding. This was an inappropriate action on my part and certainly did not convey my intent. I apologize for startling you and any intimidation you may have felt. I am truly sorry for the unintended disrespect.

Please be assured that I will not return to your home until the time comes that there is in fact a new owner, and that it is unoccupied by you.

If you have any questions that I can help you with, please call me at 1-800-527-3907, ext. 68859.

Sincerely,

Joe Agost

Foremost Insurance Company Grand Rapids, Michigan Claims Department

12-12020-mg Doc 2274-9 Filed 11/27/12 Entered 11/27/12 09:19:21 Exhibit H (2 of 2) Pg 46 of 53

## EXHIBIT S

Thomas P. Kelly III, SBN 230699 50 Old Courthouse Square, Suite 609 Santa Rosa, California, 95404-4926

#### Page 1 of 3

RECORDING REQUESTED BY:

AND WHEN RECORDED TO: MED&G Group, LP PO Box 5844 Santa Rosa, CA 95402

Forward Tax Statements to the address given above



GENERAL PUBLIC 09/21/2010 10:43 TDEED RECORDING FEE: \$19.00 COUNTY TAX: \$268.95 CITY TAX: \$490.00 PAID 2010080367

OFFICIAL RECORDS OF SONDMA COUNTY JANICE ATKINSON

3 PGs



SPACE ABOVE LINE FOR RECORDER'S USE

TS # GM-248260-C LOAN # 0654401924 TITLE ORDER # 33-80138339

INVESTOR #: 0000000000000

### TRUSTEE'S DEED UPON SALE

APN 058-032-016

TRANSFER TAX: \$ 268,95 COUNTY

\$490,00 CITY

The Grantee Herein Was Not The Foreclosing Beneficiary.
The Amount Of The Unpaid Debt was \$244,144.83
The Amount Paid By The Grantee Was \$244,144.84

Said Property Is In The City Of SANTA ROSA, County of Sonoma

Executive Trustee Services, LLC dba ETS Services, LLC, as Trustee, (whereas so designated in the Deed of Trust hereunder

more particularly described or as duly appointed Trustee) does hereby GRANT and CONVEY to

#### MED&G Group, LP

(herein called Grantee) but without covenant or warranty, expressed or implied, all right title and interest conveyed to and now held by it as Trustee under the Deed of Trust in and to the property situated in the county of **Sonoma**, State of California, described as follows:

See exhibit "A" attached hereto and made a part hereof

This conveyance is made in compliance with the terms and provisions of the Deed of Trust executed by HITOSHI INOUE as Trustor, dated 4/19/2003 of the Official Records in the office of the Recorder of Sonoma, California under the authority and powers vested in the Trustee designated in the Deed of Trust or as the duly appointed Trustee, default having occurred under the Deed of Trust pursuant to the Notice of Default and Election to Sell under the Deed of Trust recorded on 5/7/2003, instrument number 2003092480 (or Book, Page)

of Official records. Trustee having complied with all applicable statutory requirements of the State of California and performed all duties required by the Deed of Trust including sending a Notice of Default and Election to Sell within ten days after its recording and a Notice of Sale at least twenty days prior to the Sale Date by certified mail, postage pre-paid to each person entitled to notice in compliance with California Civil Code 2924b.

[Page 1 of 2]

Page 2 of 3

### TRUSTEE'S DEED UPON SALE

Trustee's Deed T.S.# GM-240260-C Loan # 0654401924 Title: Order # 33-80138339

All requirements per California Statutes regarding the mailing, personal delivery and publication of copies of Notice of Default and Election to Sell under Deed of Trust and Notice of Trustee's Sale, and the posting of copies of Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's sale and in exercise of its powers under said Deed of Trust sold said real property at public auction on 9/13/2010. Grantee, being the highest bidder at said sale became the purchaser of said property for the amount bid, being \$244,144.84, in lawful money of the United States, in pro per, receipt there of is hereby acknowledged in full/partial satisfaction of the debt secured by said Deed of Trust.

In witness thereof, Executive Trustee Services, LLC dba ETS Services, LLC., as Trustee, has this day, caused its

to be hereunto affixed by its officer thereunto duly authorized by its corporation by-laws

Date: 9/18/2010

LL.C;

Executive Trustee Services, LLC dba ETS Services,

Kathleen Gowen, Limited Signing Officer

State of California 1 S.S. County of Los Angeles

On 9/18/2010 before me, Sally Beltran, Notary Public, personally appeared Kathleen Gowen who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct,

WITNESS my hand and official seal,

Signature

SALLY BELTRAN Commission # 1777085 Notary Public - California Los Angeles County My Comm. Expires Oct 30, 2011

[Page 2 of 2]

12-12020-mg Doc 2274-9 Filed 11/27/12 Entered 11/27/12 09:19:21 Exhibit H (2 of 2) Pg 49 of 53

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GM-2482360

**EXHIBIT "A"** 

Commencing at the Northeast corner of C. A. Lawson as recorded in Book 1129 of Official Records, Page 283, Sonoma County Records and in the center of Coffey Lane; thence along said center South 1 degree 03' 40" East, 393.22 feet to the true point of beginning; thence from said true point of beginning South 89 degrees 32' 20" West, 20.00 feet to a ½" iron pipe; thence continuing South 89 degrees 32' 20" West, 203.99 feet to a ½" iron pipe; thence South 1 degree 03' 40" East, 117.00 feet to a 1" X 2" hub; thence continuing South 1 degree 03' 40" East, 10.00 feet; thence North 89 degrees 32' 20" East, 203.99 feet to a point from which point a ½" iron pipe bears North 1 degree 03' 40" West 10.00 feet thence continuing North 89 degrees 32' 20" East, 20.00 feet to the center of Coffey Lane, thence along said center North 1 degree 03' 40" West, 127.00 feet to the point of beginning.

Saving and excepting therefrom that portion described in the Deed to the City of Santa Rosa, a municipal corporation recorded September 27, 1989 under Document No. 89092235, Sonoma County Records.

AF'N: 058-032-016-000

Plaintiffs Exhibits Page 105 of 109 12-12020-mg Doc 2274-9 Filed 11/27/12 Entered 11/27/12 09:19:21 Exhibit H (2 of 2) Pg 50 of 53

### EXHIBIT T

Thomas P. Kelly III, SBN 230699 50 Old Courthouse Square, Suite 609 Santa Rosa, California, 95404-4926

Plaintiff Exhibits

ZYROMSKI KONICEK

Inoue vs. GMAC SCV 248256

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names and capacities have been ascertained.

- 5. At all times mentioned herein, each of the defendants, including the defendants sued as DOES herein, was the agent, and/or employee of each of the remaining defendants and in doing the things herein mentioned was acting within the scope of such agency and/or employment. Plaintiff is further informed and believes, and thereon alleges, that each of the defendants claims some type of possessory interest in and to the Premises.
- 6. Plaintiff is informed and believes, and thereon alleges, that Defendant HITOSHI INOUE was the prior record owner of the Premises when said Premises were subject to a Deed of Trust dated April 19, 2003 and recorded on May 7, 2003 as Document No. 2003092480 in the Official Records of the County of Sonoma. Default occurred as set forth in a Notice of Default and Election to Sell which was duly recorded and served.
- 7. Plaintiff is now the owner of the fee simple title of the Premises by virtue of its purchase of the Premises at public auction on September 13, 2010. A copy of the Trustee's Deed Upon Sale dated September 18, 2010 was recorded in the Official Records of the County of Sonoma on September 21, 2010 as Document No. 2010080367. A copy of the Trustee's Deed is attached as Exhibit "1".
- 8. Plaintiff has complied with all legal requirements for perfecting its title to the Premises.
- 9. On September 21, 2010, Plaintiff caused to be served on Defendant and all others in possession a written Three Day Notice to Quit pursuant to Code of Civil Procedure section 1161a(b)(3). That notice required all defendants to quit and deliver up possession of the Premises no later than September 24, 2010. The notice also stated that in the event Defendants had not vacated and relinquished possession within three days after service, Defendants would be subject to court proceedings in unlawful detainer for their eviction and for damages, costs, and other relief as allowed by law. All facts stated in the Notice are true. A copy of the Notice is attached as Exhibit "2".
- 10. The Notice was served by personal service. A copy of the Proof of Service is attached as Exhibit "3".

Indue vs. GMAC SCV 248256

Inoue vs. GMAC SCV 248256 Exhibit T

Page 4 of 4